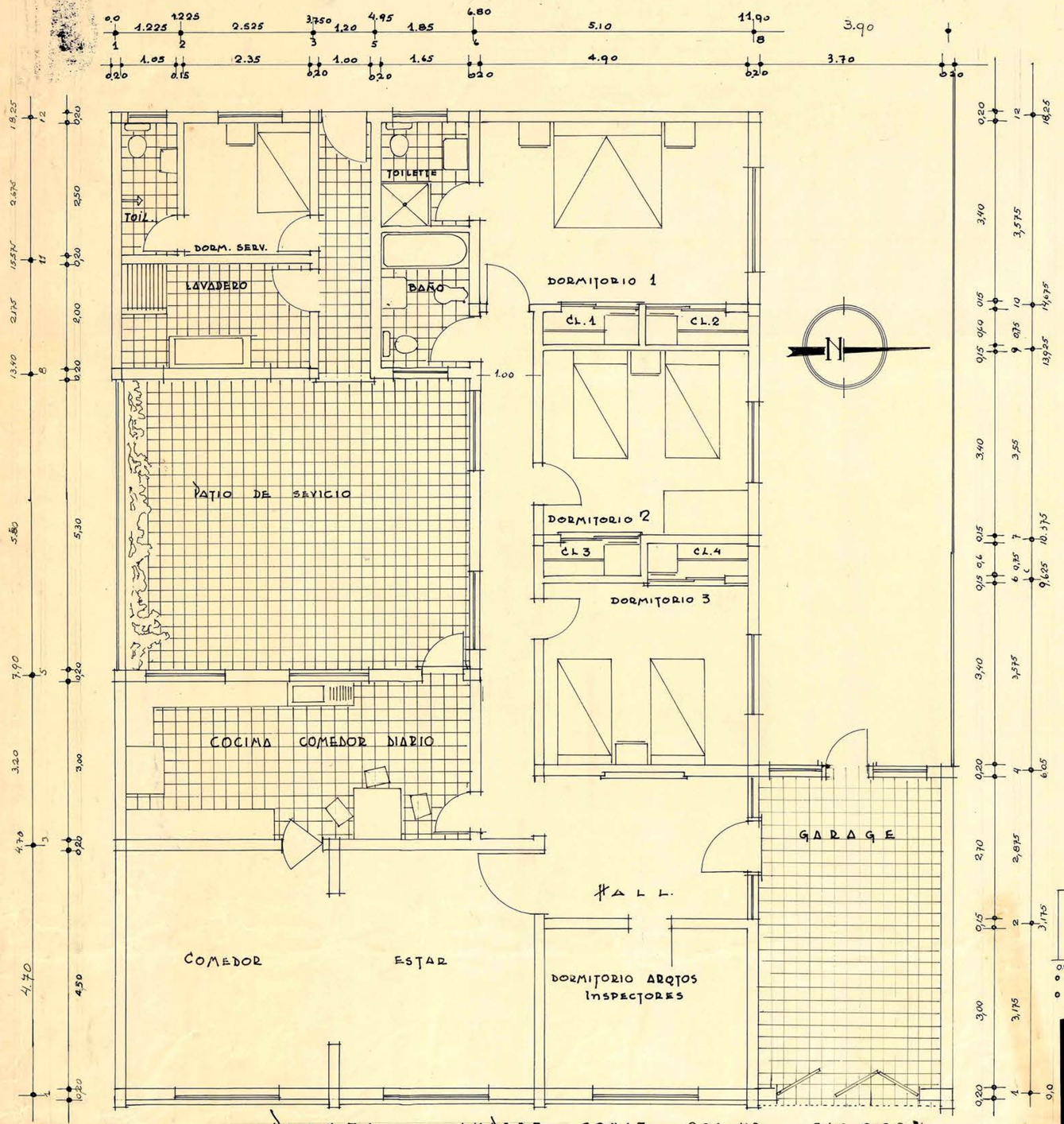
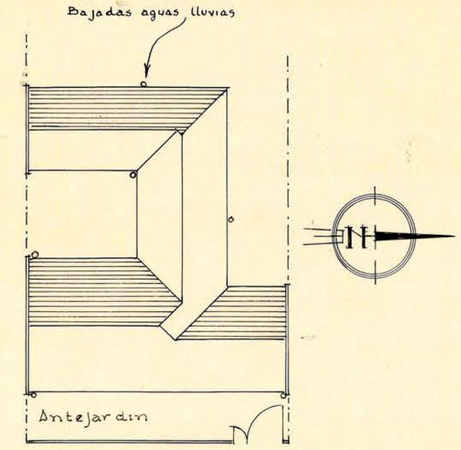
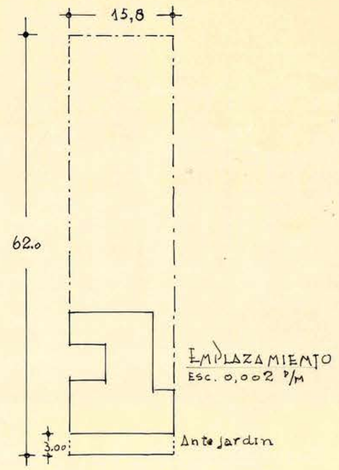


PLANTA SUPERF. CONST. 206 M2. ESC. 0,02 P/M

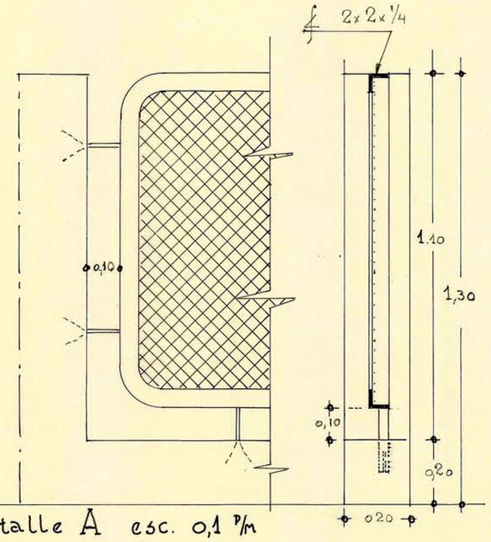


Cubierta esc. 1:200



EMPLAZAMIENTO
ESC. 0,002 P/M

Avda. San Martin Nº



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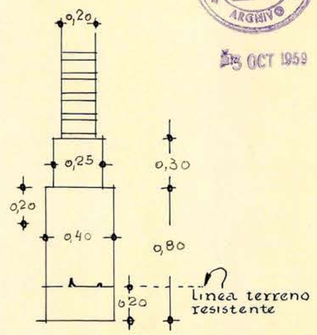
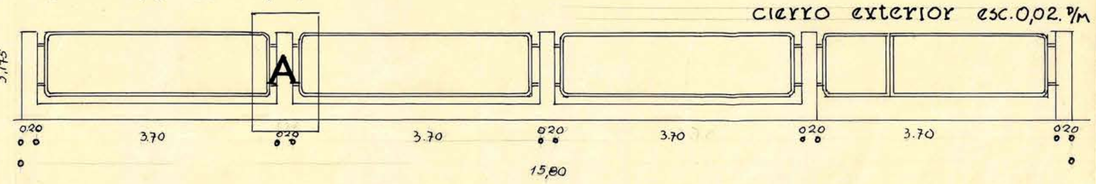


cimientos esc. 0,05 P/M.

cierro exterior esc.0,02 P/M



MINISTERIO DE OBRAS PUBLICAS
DIRECCION DE ARQUITECTURA
ARCHIVO
15 OCT 1959

M.O.P. DIRECCION DE ARQUITECTURA

OFICINA PROVINCIAL LOS ANGELES

VIVIENDA PARA EL ARQUITECTO PROVINCIAL DE BIO-BIO

ESCALAS INDICADAS

JUAN R. SILVA CARRASCO
ARQUITECTO

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