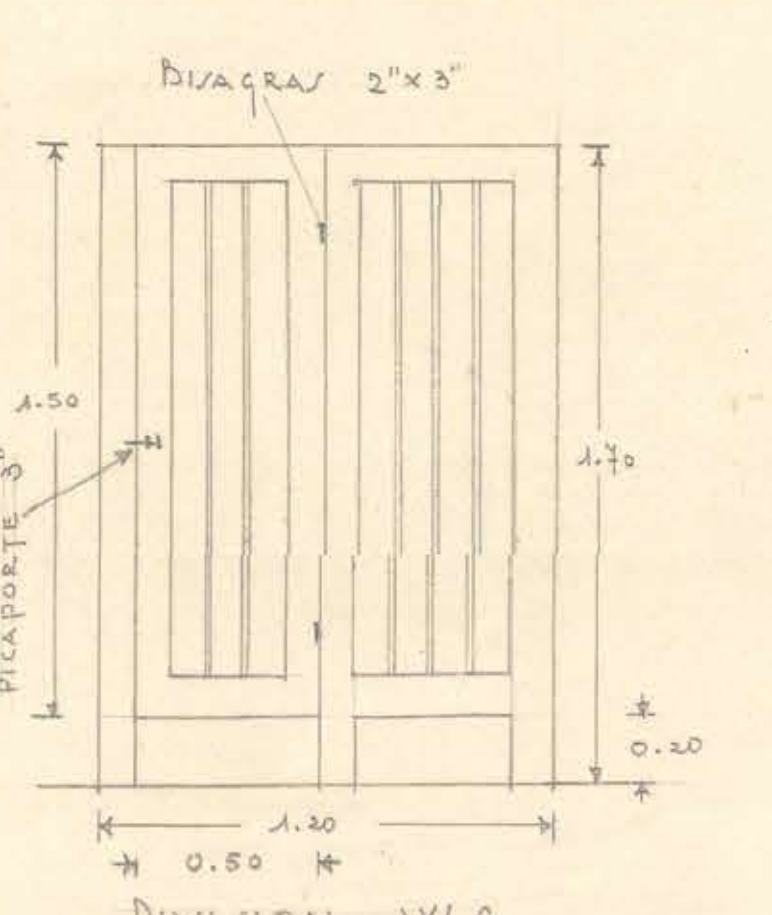
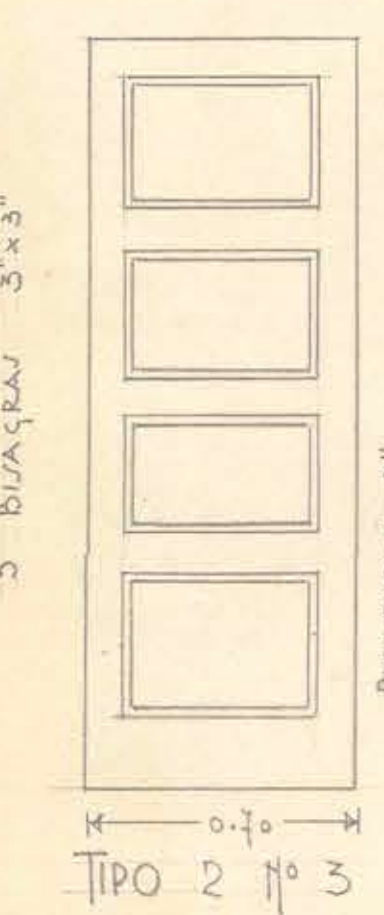
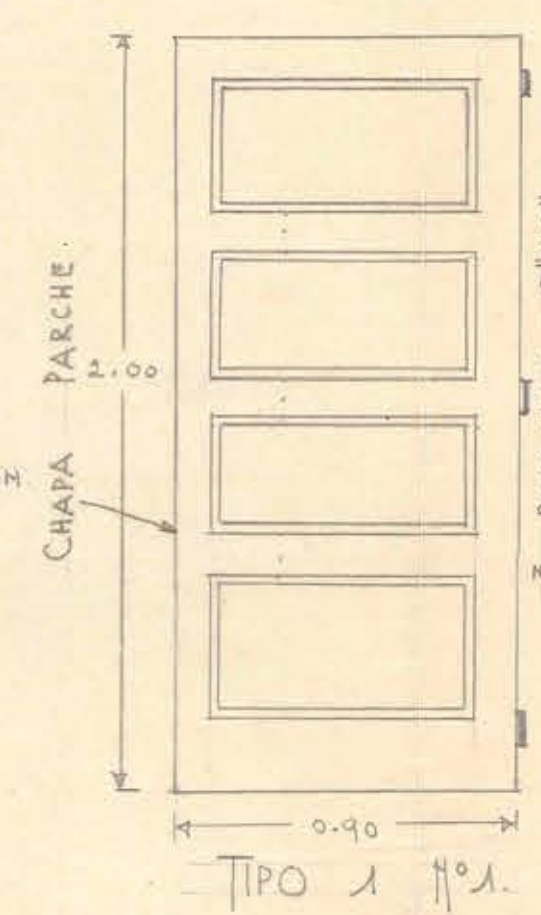
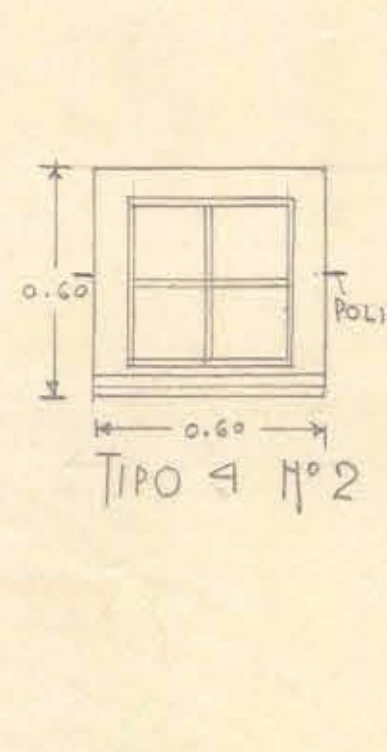
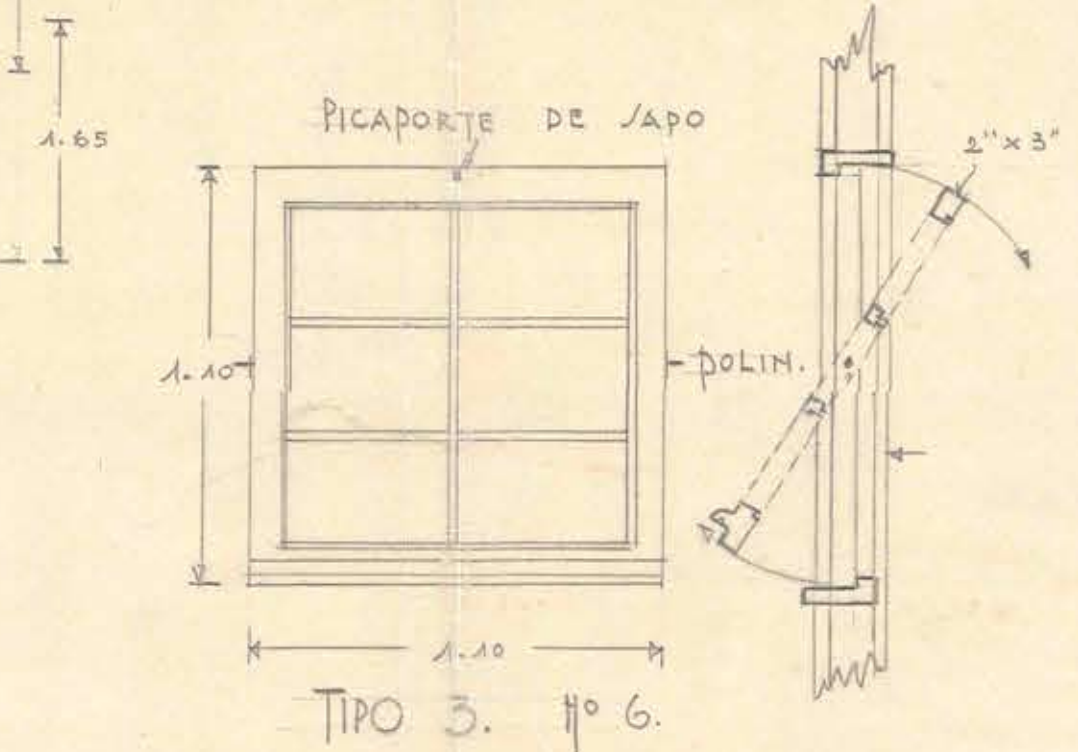
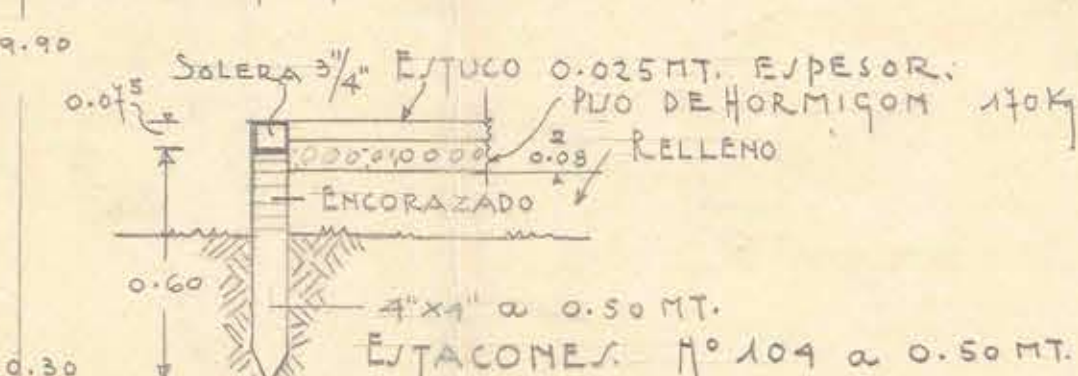
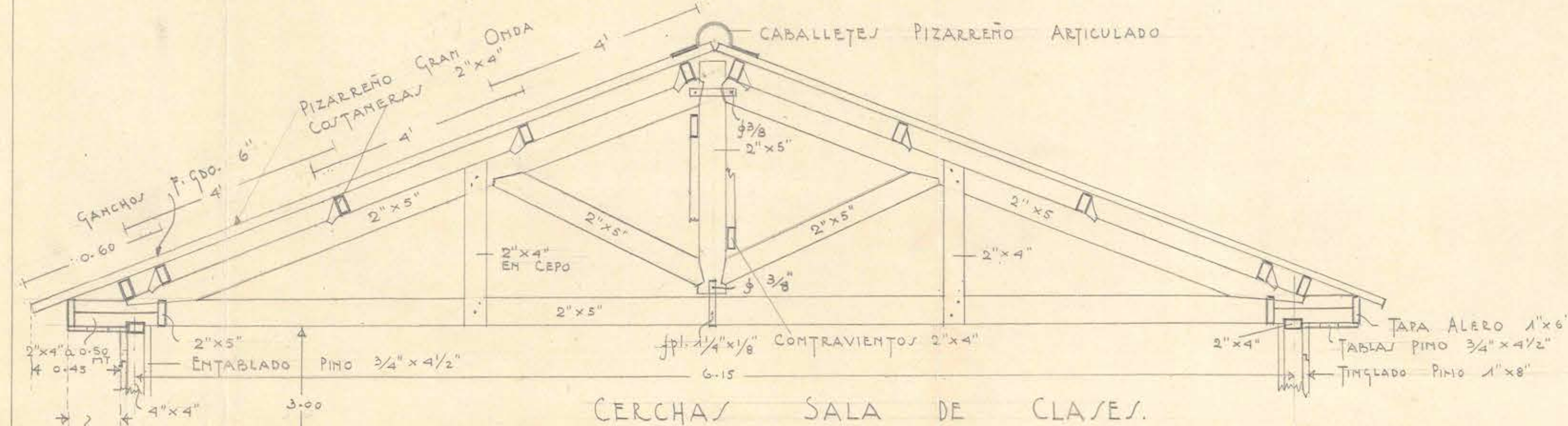
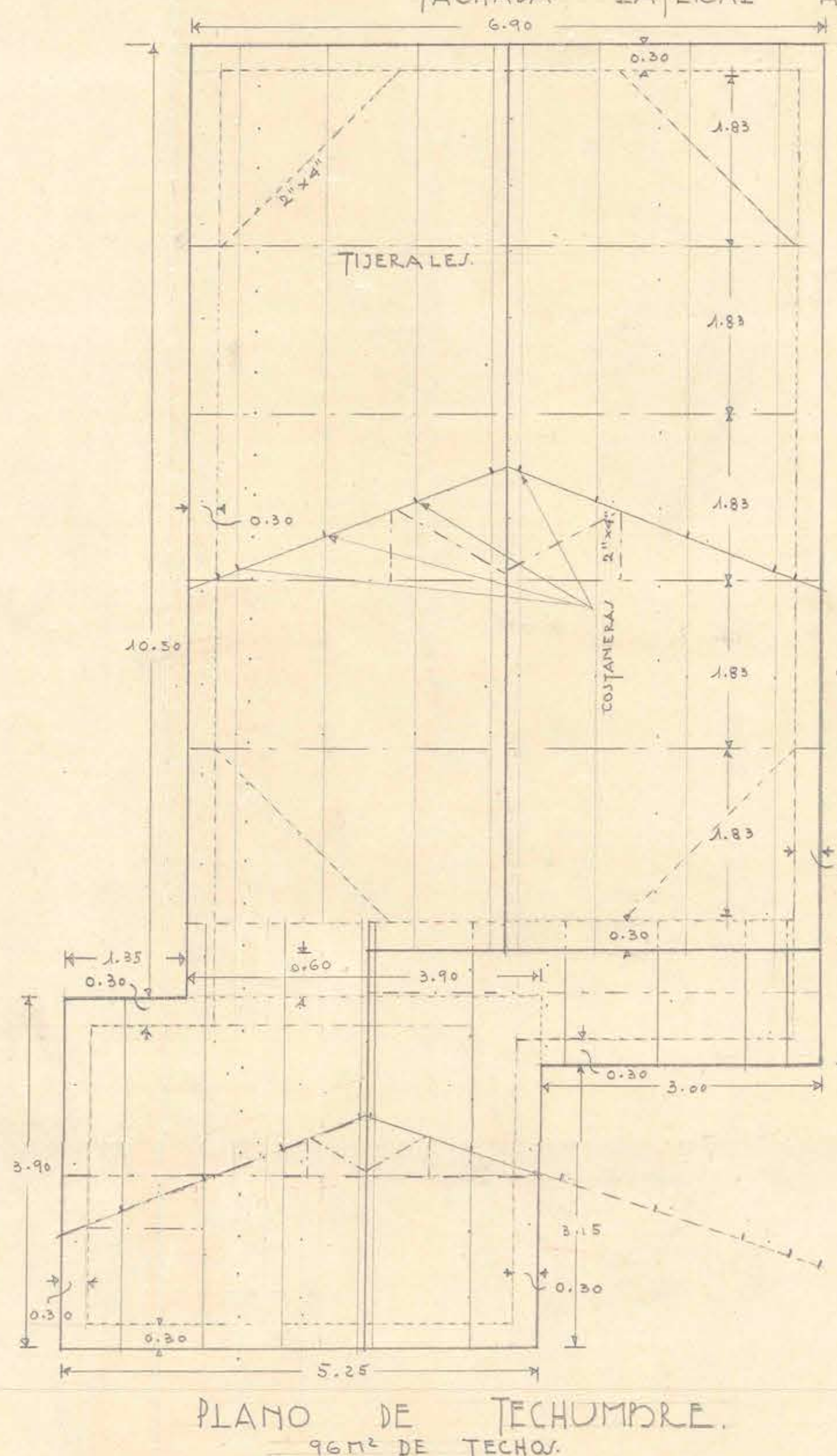
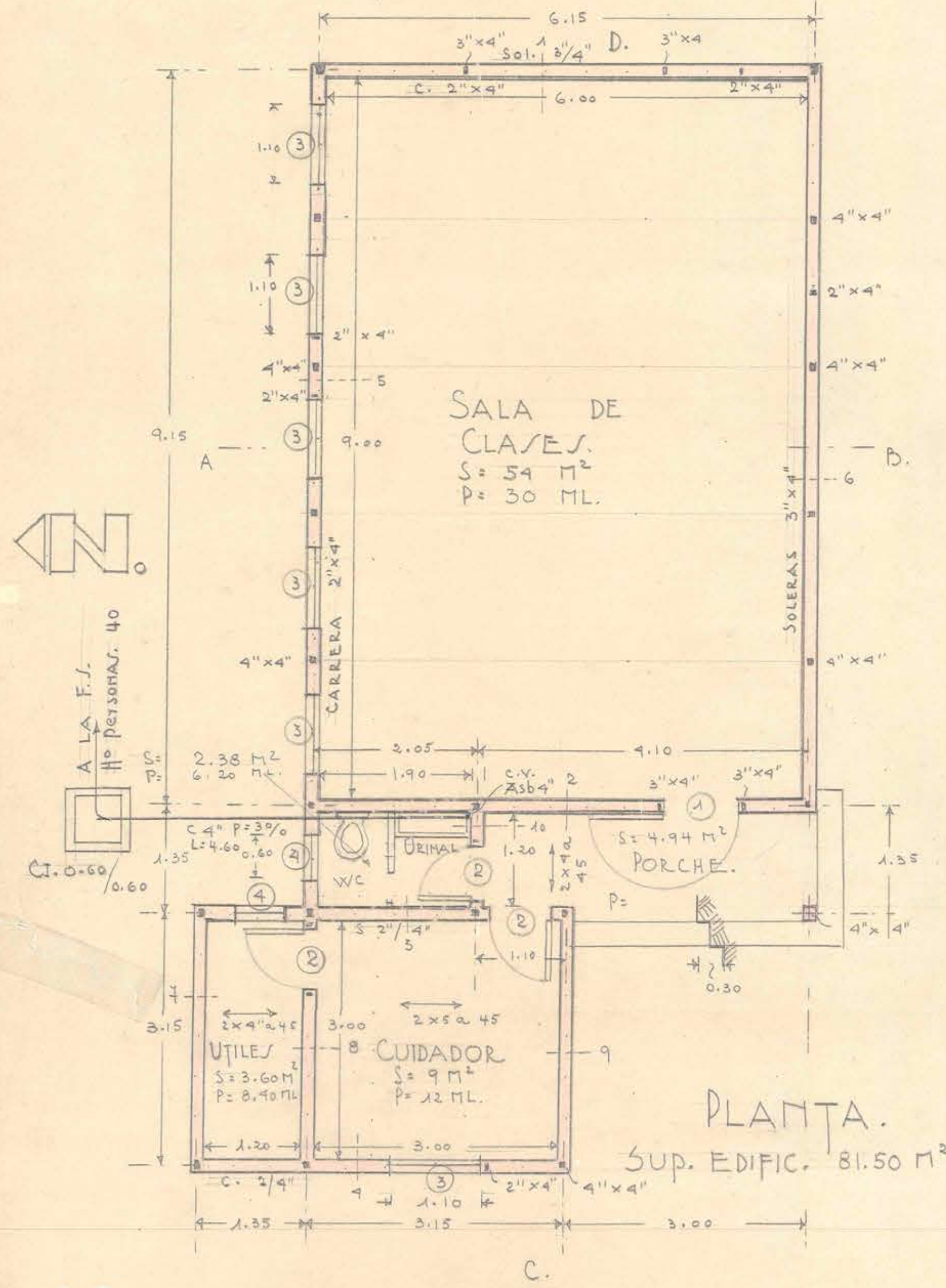
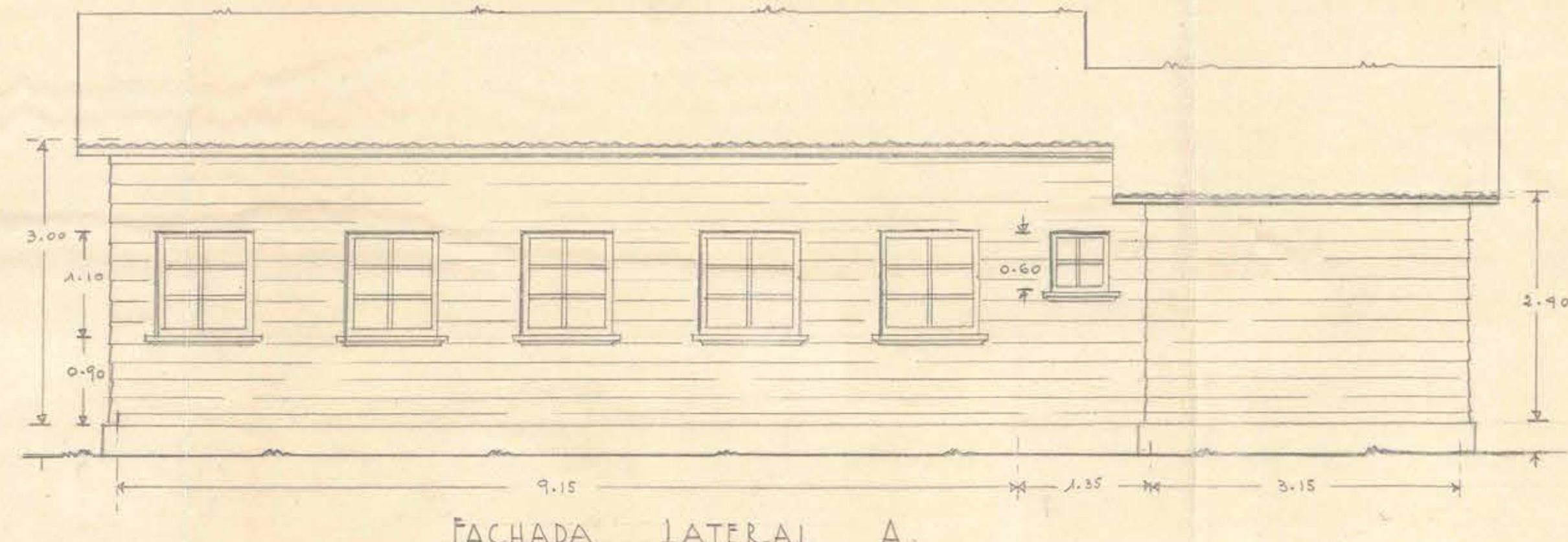
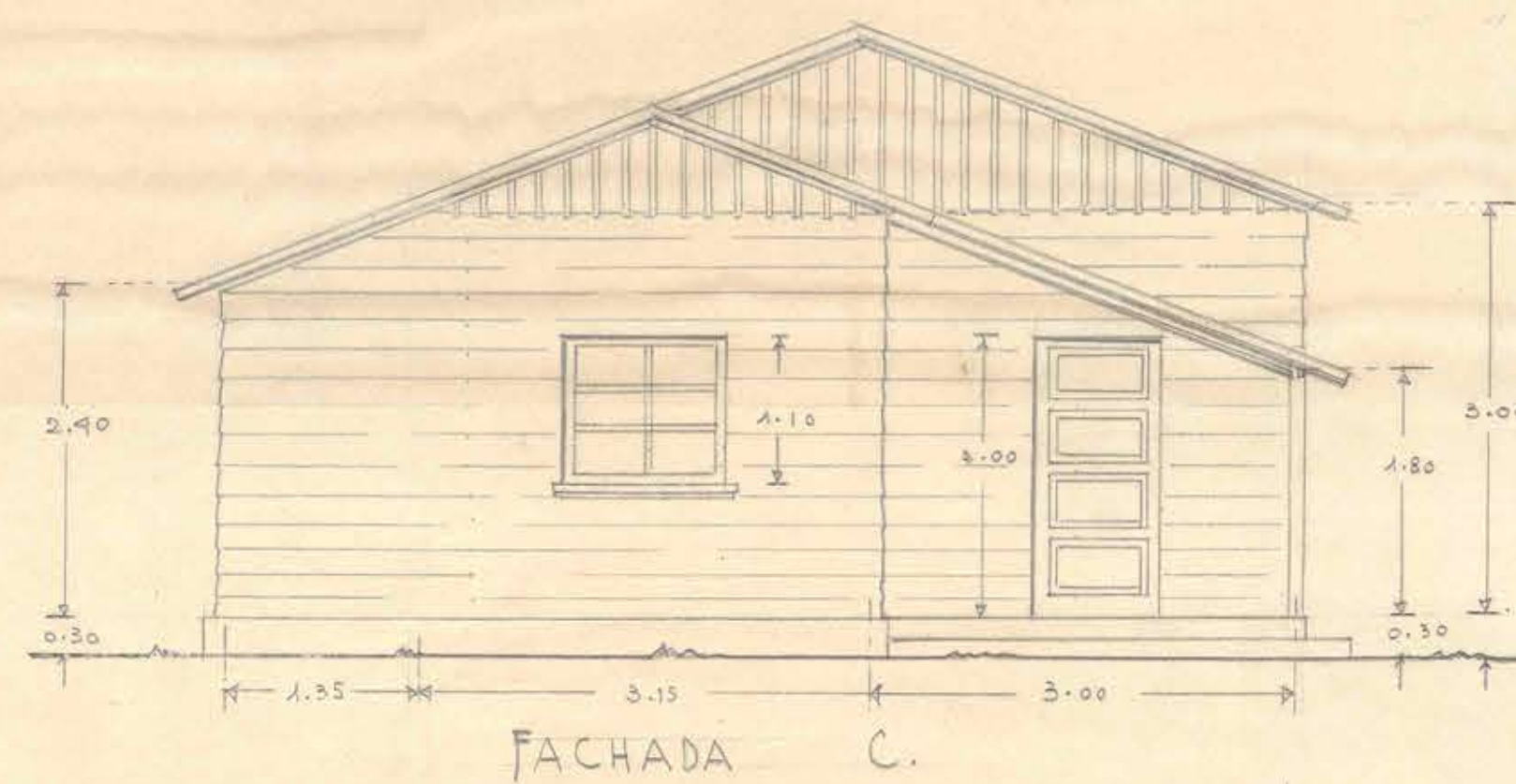
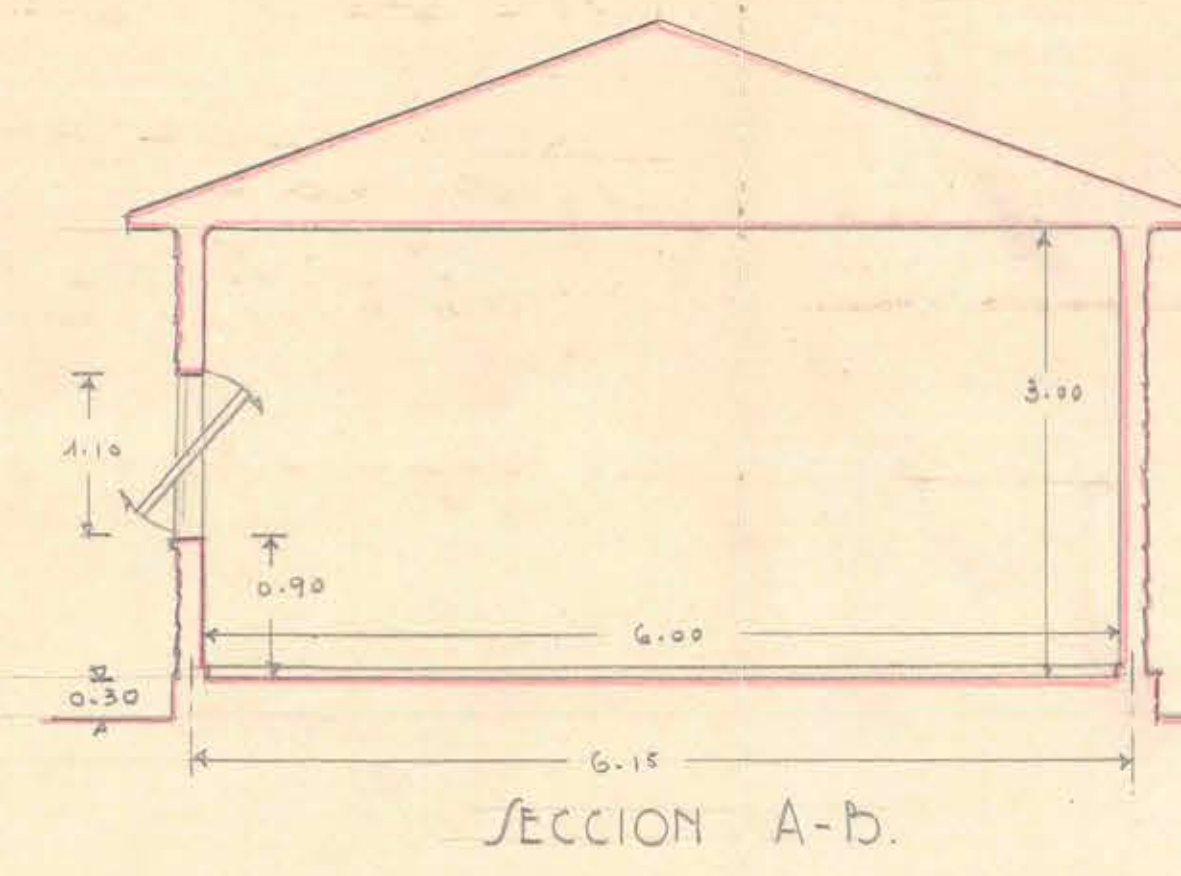
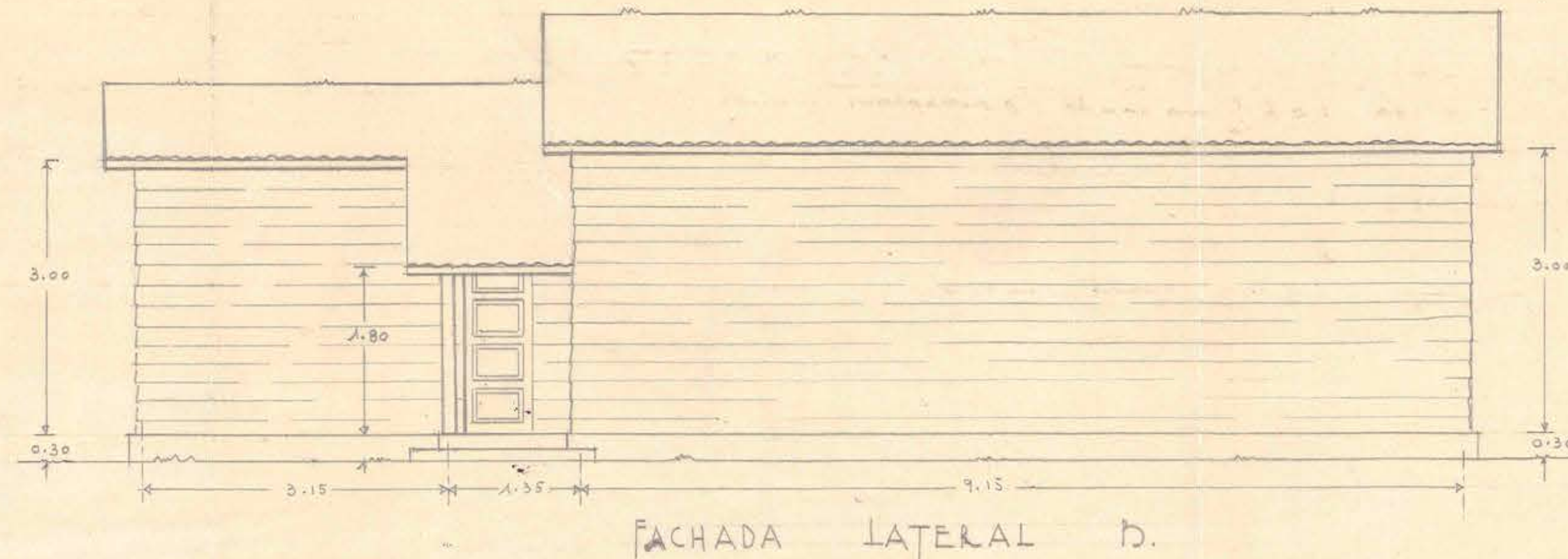
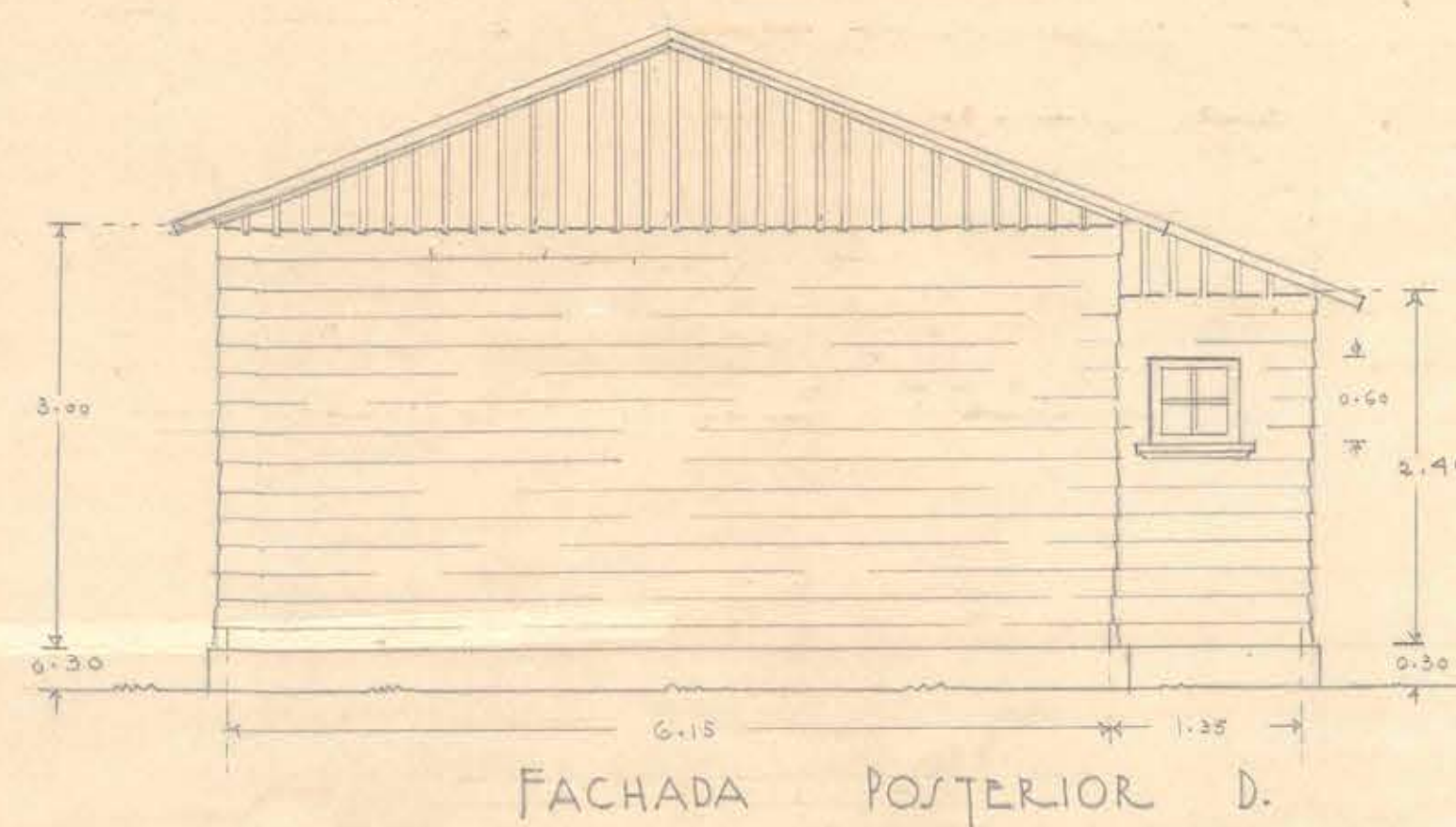




LISTA APROXIMADA DE MATERIALES				
Nº	DESCRIPCION	UNIDAD	CANTIDAD	VALOR
1	ESTACONES Nº 104 ROBLE	4" x 4" x 4 1/2 V.L.	18	20.48
2	PIE-DERECHOS EJQUINEROS ROBLE	4" x 4" x 4 1/2 V.L.	4	4.61
3	" INTERMEDIOS	2" x 4" x 4 1/2 V.L.	4	4.61
4	" JAMBAY IND.	3" x 4" x 4 1/2 V.L.	4	4.61
5	DIAGONALES	3" x 4" x 4 1/2 V.L.	4	4.61
6	CABEZALES, ANTEPECHOS, MUCH.	3" x 4" x 4 1/2 V.L.	4	4.61
7	SOLERAS INF.	3" x 4" x 4 1/2 V.L.	4	4.61
8	" SUP.	2" x 4" x 4 1/2 V.L.	4	4.61
9	PAREJ Y TIRANTES	2" x 5" x 4 1/2 V.L.	4	4.61
10	PENDOLONES, TORNAPUNTAS	2" x 5" x 4 1/2 V.L.	4	4.61
11	MONTANTES	2" x 4" x 4 1/2 V.L.	4	4.61
12	SOBRE-TADQUES	2" x 4" x 4 1/2 V.L.	4	4.61
13	COSTANERAS	2" x 4" x 4 1/2 V.L.	4	4.61
14	"	2" x 4" x 4 1/2 V.L.	4	4.61
15	REPUSOS	2" x 4" x 4 1/2 V.L.	4	4.61
16	ENVIGADOS CIELO Y CAD.	2" x 5" x 4 1/2 V.L.	4	4.61
17	ID.	2" x 4" x 4 1/2 V.L.	4	4.61
18	RIOSTRAS	2" x 5" x 4 1/2 V.L.	4	4.61
19	CANES ALEROS	3" x 4" x 4 1/2 V.L.	4	4.61
20	CONTRAVIENTOS	2" x 4" x 4 1/2 V.L.	4	4.61
21	PLANCHAS PIZARREÑO	2" x 4" x 4 1/2 V.L.	4	4.61
22	CABALLETES	2" x 4" x 4 1/2 V.L.	4	4.61
23	GANCHOS F. GDO. 6"	2" x 4" x 4 1/2 V.L.	4	4.61
24	PISO DE HORMIGON. M2. 71	SACOS CEMENTO	208	24.96
25	RELLENO HORN. TABIQUEZ 4 M3	"	5	5.00
26	ESTUCCO, ENCORAZADO ETC.; GRADAS.	"	200	500.00
27	TINCLADO PINO 1"x8"	137 M2	4	4.00
28	ENTABLADO INTERIOR. Y ALEROS	155 M2	4	4.00
29	ARENA.	"	4	4.00
30	RIPIO	"	4	4.00
31	PUERTAS AHOJA. 4/CENTROS Y PILASTRAS	"	4	4.00
32	VENTANAS	"	4	4.00
33	DIVISIONES 3"x3"	"	12	12.00
34	DIVISIONES W.C. Y PUERTA.	"	1.20	1.20
35	POLINES VENTANAS	"	16	16.00
36	DIAGRAMAS 2"x3"	"	4	4.00
37	CHAPAS	"	4	4.00
38	PICAPORTES	"	4	4.00
39	ACEITE LINAZA PARA 316 M2	LITROS	32	32.00
40	VIDRIOS 0.20 M. x 0.20 M.	"	8	8.00
41	ID. 0.50 " x 0.30 "	"	36	36.00
42	CLAVOS 4"	CAJONES	1	1.00
43	" 2 1/2"	"	1	1.00
44	" 2"	"	1	1.00
45	SUPLES ALAMO 1"x2"	"	250	250.00
46	PERNO PLANO 1/4" x 1/8"	"	20	20.00
47	PERNO 3/8"	"	20	20.00
48	ALCANTARILLADO CL.	"	20	20.00
49	AGUA POTABLE	"	20	20.00
50	LUZ ELECTRICA	CENTROS	8	8.00
51	PLANO DE OBRA	"	20.000	20.000.00

D. O. P. DEPARTAMENTO DE ARQUITECTURA. CONSEJO PROVINCIAL DE ALFABETIZACION. ESCALA: 0.02 P/MT. DETALLES: 0.05

E. BENAVENTE M. ARQUITECTO. 590. 4-XI-1999.