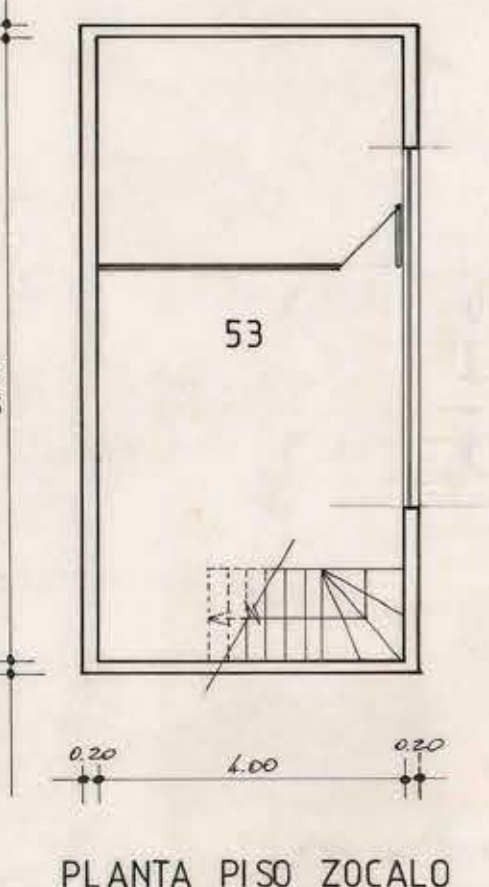
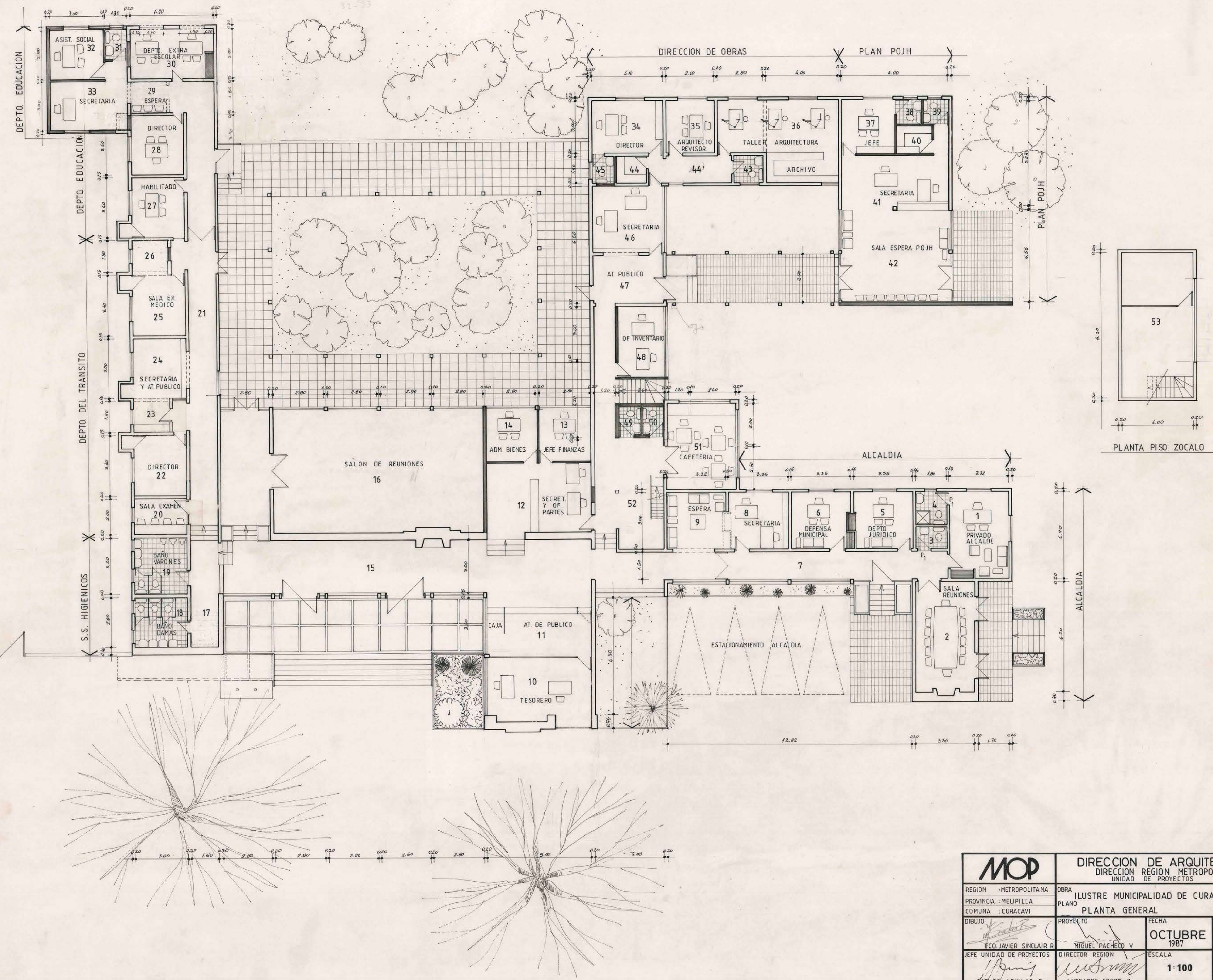
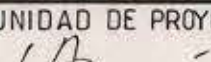
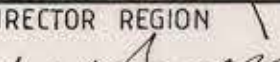


**SIMBOLOGIA**

— A CONSTRUIR

- - - A DEMOLER



|                                                                                                            |                                                                                                            |                                                                                    |        |  |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------|--|
| <b>MOP</b>                                                                                                 |                                                                                                            | DIRECCION DE ARQUITECTURA<br>DIRECCION REGION METROPOLITANA<br>UNIDAD DE PROYECTOS |        |  |
| REGION :METROPOLITANA                                                                                      | OBRA :                                                                                                     | ILUSTRE MUNICIPALIDAD DE CURACAVI                                                  |        |  |
| PROVINCIA : MELIPILLA                                                                                      | PLANO :                                                                                                    | PLANTA GENERAL                                                                     |        |  |
| COMUNA : CURACAVI                                                                                          |                                                                                                            |                                                                                    |        |  |
| DIBUJO :<br>          | PROYECTO :<br>        | FECHA :                                                                            | LAMINA |  |
| Fco. JAVIER SINCLAIR R.                                                                                    | MIGUEL PACHECO V.                                                                                          | OCTUBRE                                                                            | 2      |  |
| JEFE UNIDAD DE PROYECTOS                                                                                   | DIRECTOR REGION                                                                                            | ESCALA                                                                             |        |  |
| <br>CARLOS AGUILAR B. | <br>LUTGARDO COFRE Z. | 1 : 100                                                                            |        |  |